

# Our Saviour Lutheran Church

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February 23, 2025

# SEVENTH SUNDAY AFTER EPIPHANY

# Order of Worship

The order of worship is set out in this bulletin. The congregation responds in parts marked in bold. Hymns are taken from our hymnal, the *Evangelical Lutheran Worship* (ELW).

# WE GATHER

# **Centering Music**

# The ringing of the Morningstar

# Prelude

# **Confession and Forgiveness**

We admit our sins

Blessed be the holy Trinity, + one God, our creator, our protector, our wellspring of life.

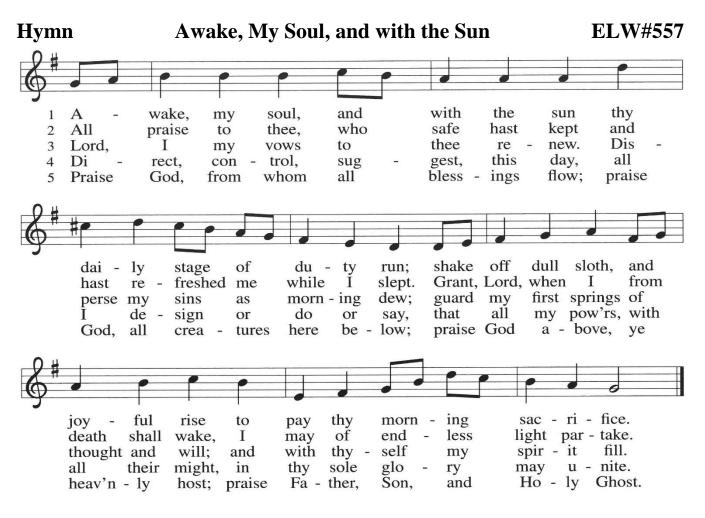
# Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

# Silence is kept for reflection.

# Merciful God,

you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.



Text: Thomas Ken, 1637–1711, alt. Music: François H. Barthélémon, 1741–1808 MORNING HYMN L M

## **Apostolic Greeting**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all

And also with you.



#### **Prayer of the Day**

Let us pray.

O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

# LITURGY OF THE WORD

#### **First Lesson**

## Genesis 45:3-11, 15

3 Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

4 Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. 5 And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. 6 For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. 7 God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. 8 So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. 9 Hurry and go up to my father and say to him. 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. 10 You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. 11 I will provide for you there-since there are five more years of famine to come-so that you and your household, and all that you have, will not come to poverty.'" 15 And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord **Thanks be to God** 

# Psalm

- 1 Do not be provoked by evildoers; do not be jealous of those who do wrong.
- 2 For they shall soon wither like the grass, and like the green grass fade away.
- 3 Put your trust in the Lord and do good; dwell in the land and find safe pasture.
- 4 Take delight in the Lord, who shall give you your heart's desire.
- 5 Commit your way to the Lord; put your trust in the Lord, and see what God will do.
- 6 The Lord will make your vindication as clear as the light and the justice of your case like the noonday sun.
- 7 Be still before the Lord and wait patiently. Do not be provoked by the one who prospers, the one who succeeds in evil schemes.
- 8 Refrain from anger, leave rage alone;

do not be provoked; it leads only to evil.

9 For evildoers shall be cut off,

but those who hope in the Lord shall possess the land.

- 10 In a little while the wicked shall be no more; even if you search out their place, they will not be there.
- 11 But the lowly shall possess the land; they will delight in abundance of peace.
- 39 But the deliverance of the righteous comes from you, O Lord; you are their stronghold in time of trouble.
- 40 You, O Lord, will help them and rescue them; you will rescue them from the wicked and deliver them, because in you they seek refuge.

#### **Second Reading**

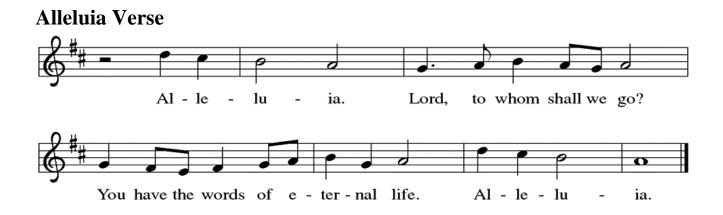
# 1 Corinthians 15:35-38, 42-50

35 But someone will ask, "How are the dead raised? With what kind of body do they come?" 36 Fool! What you sow does not come to life unless it dies. 37 And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. 38 But God gives it a body as he has chosen, and to each kind of seed its own body.

42 So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. 43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. 44 It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. 45 Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. 46 But it is not the spiritual that is first, but the physical, and then the spiritual. 47 The first man was from the earth, a man of dust; the second man is from heaven. 48 As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. 49 Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

50 What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord **Thanks be to God** 



#### The Holy Gospel Gospel Reading The Holy Gospel according to St. Luke, the 6<sup>th</sup> chapter. Glory to you, O Lord.

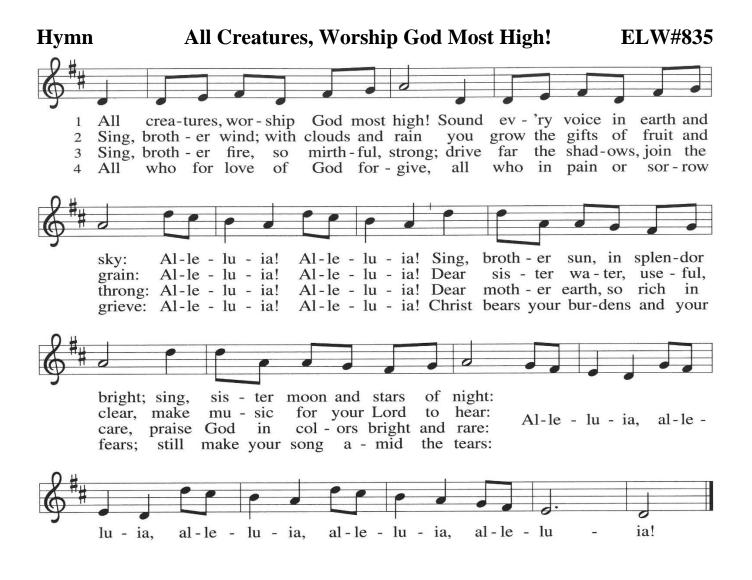
[Jesus said:] 27 "But I say to you that listen, Love your enemies, do good to those who hate you, 28 bless those who curse you, pray for those who abuse you. 29 If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. 30 Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. 31 Do to others as you would have them do to you.

32 "If you love those who love you, what credit is that to you? For even sinners love those who love them. 33 If you do good to those who do good to you, what credit is that to you? For even sinners do the same. 34 If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. 35 But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. 36 Be merciful, just as your Father is merciful.

37 "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; 38 give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord. **Praise to you, O Christ.** 

Sermon



# **Prayers of the People**

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

#### A brief silence.

Surprising God, you call us to love our enemies and to show kindness in the face of cruelty. Let our actions be a shining witness of your overwhelming grace for all. God of grace,

#### hear our prayer.

As animals hibernate and fields lay dormant, let them be a reminder that life and faith are not static but always changing and growing. May we, with all creation, trust that the ending of one thing promises life in a new way. God of grace, **hear our prayer.** 

We pray for leaders and policymakers who work to reduce violence in our nations, cities, and towns. Give your wisdom and discernment amid heated arguments and differing viewpoints. God of grace,

#### hear our prayer.

We pray for the victims of abuse and violence. Provide safe shelter and new beginnings to those experiencing domestic violence and dangerous situations. Enfold with love all who seek your healing care. God of grace,

#### hear our prayer.

Empower our faith communities to be signs of your gracious love. Bless the local ministries of parish nursing and caregiving, that they will be a voice for those in need in our communities. God of grace,

#### hear our prayer.

We give thanks for the enduring witness of those who have died before us. May their lives in you provide a witness of your everlasting grace. God of grace, **hear our prayer.** 

#### Here other intercessions may be offered.

We entrust our prayers prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **Amen.** 

#### **The Peace**

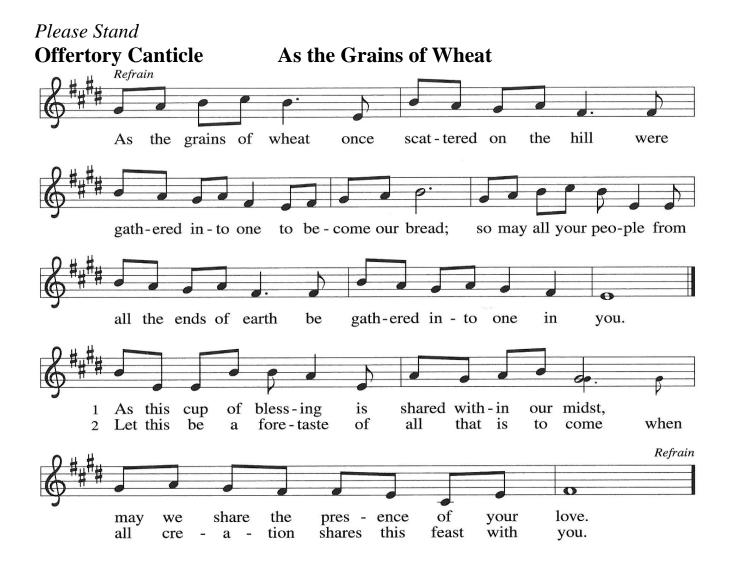
The peace of the Lord be always with you **And also with you.** 

Let us offer one another a sign of peace.

#### Please be seated. Offering Financial offerings are received in the plates. Please stand as the gifts come forward.



# **Musical Offering**



# **Prayer of Dedication**

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. **Amen.** 

#### **Eucharistic Prayer**

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to God.** Let us give thanks to our God. **It is right to give God thanks and praise.** 

God of all, mighty and merciful, heaven and earth are full of your glory.

We thank you and praise you for you have satisfied the hunger of your people in every age: from the beginning you drew up food from the earth and humankind from the soil, filling our nostrils full of your Breath. You ate the fatted calf with Abraham and Sarah, and answered their deep longing for a child; you sustained your chosen people with manna as you led them toward the promised land; you sent prophets to answer the cry for bread and for justice; and in the fullness of time, you sent your own Son, Jesus Christ, the Bread of Heaven;

Who, in the night in which he was handed over, took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory

to share with us the great and promised feast.

Pour out upon us the Spirit of your love, O Lord, And stir in us a hunger for justice and thirst for compassion. Open wide your hand and satisfy our deep desire feed us with the Bread that is you. All honor and glory to you, almighty God, now and forever. **Amen.** 

**The Lord's Prayer** 

Our Father, who art in heaven, hallowed be thy name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

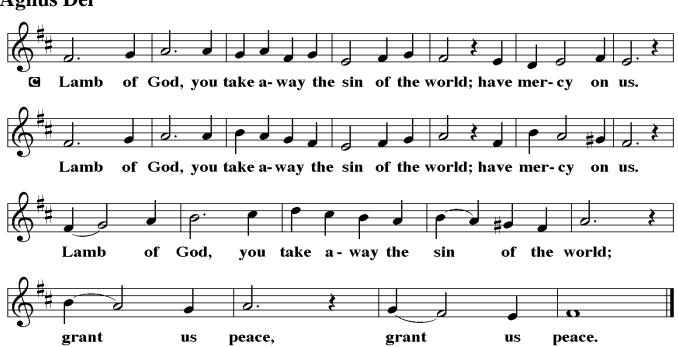
and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen



**Agnus Dei** 

# Please Sit

# The Distribution

There is a place for you at the banquet. Come and feast at Jesus' table.

# All the baptized are invited to come forward to receive the holy gifts. Those not receiving may come forward for a blessing or remain in the pews in prayer.

Taste and see that the Lord is good. The body of Christ, given for you. The blood of Christ, shed for you. **Amen** 

# **Post-Communion Sentence**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.** 

# **Post-Communion Prayer**

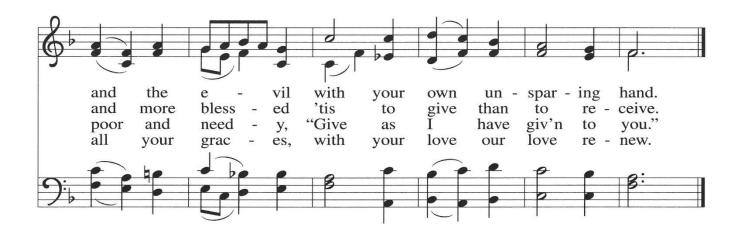
Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray, **Amen.** 

#### WE ARE SENT

# Blessing

The Spirit of the triune the bless you with joy, anoint you with compassion, and send you in love. Amen.





#### Charge Go in peace. Live in hope. Thanks be to God.

# Postlude

Congregation adjourns to engage in loving service in the World

# **Worship Service Today**

ТВД
Larry Moy
Deacon LeeAnn McCarthy
Larry Moy
Sue Orts
Dianne Carroll



No Altar Flowers Donations

# **ANNOUNCEMENTS**

Quilters meet every Tuesday from 9am-12noon.

Our next newsletter, March-April, will go out in March. All those with articles for the upcoming newsletter (Lent through Easter Sunday), please have articles in by February 28.

Cooper DeGregorio from Thrivent will be joining us on March 9<sup>th</sup> and will host that Sunday's coffee hour. One of his partners is hosting an Estate planning webinar at the end of March. This webinar will be educating viewers about estate planning for the next generation. Flyer about the estate planning workshop can be found on the narthex table, this presentation is an educational event.

Monday: Psalm 38; Genesis 33:1-17; 1 Corinthians 11:2-16.

**Tuesday:** Psalm 38; 1 Samuel 24:1-11; 1 Corinthians 11:17-22, 27-33.

Wednesday: Luke 17:1-4; : Psalm 38; Leviticus 5:1-13.

Thursday: Psalm 99; Deuteronomy 9:1-5; Acts 3:11-16.

Friday: Psalm 99; Deuteronomy 9:6-14; Acts 10:1-8.

Saturday: Psalm 99; Deuteronomy 9:15-24; Luke 10:21-24.

#### Transfiguration of Our Lord – March 2, 2025: Exodus 34:29-35; Psalm 99; 2 Corinthians 3:12-4:2; Luke 9:28-36.

Those With Special Needs & Concerns		Other Concerns of Our Community
PRAYER LIST	SERVING IN ARMED FORCES	Bishop Paul Egensteiner and his staff.
John Nurmi Michael Gabrielsen Arlita Hoyt Jack O'Brien Christine Olszanski John Picucci	Jack O'Brien	For those who would dare to bring peace.
Kolbe Olszanski Deanna Platt Bob Riekert	ski	For the President and his administration.
Catherine Biel	Catherine Biel Jim Murtha	Communities of Faith in & around Croton.
	For refugees suffering in camps around the world.	
		For food to feed all those who hunger.

# Welcome to Our Saviour

Do you want to live life to its fullest? Do you want to have resources to cope with the challenges of life? Since his disciples first followed him, Jesus' teachings and example have been providing enduring answers for life's most troubling questions. Jesus' life was given for us. His life remains a gift to be received and God's Word through him waits to be heard. Come and see! The Lord is good!

Our Saviour is a safe, friendly, welcoming place for you and your family to hear Good News and find warm, caring community. We welcome people of all races, ethnicities, political affiliations, sexual orientations and gender identities or expressions. We invite you to join us in any or all of the activities. Please ask any member for further details. You will find the Order of Worship set out in this bulletin. You will also find a schedule of devotional readings and next Sunday's scripture set out inside the back cover.

**HOLY COMMUNION**: All are invited to the Lord's Table, as Jesus welcomed all without condition, to commune with Him. You need not be Lutheran or a church member. Young children may receive at their parents' discretion.



# Welcome to Our Saviour Evangelical Lutheran Church

Rev. Dr. Justin Johnson, Pastor Phill Greenland, Music Minister LeeAnn McCarthy, Deacon

Sunday School Sunday Worship Service 9:00 am 10:00 am

Pastor's Office Hours: Mon & Tues: 9:00 am – 12:00 noon; Wed, Sat & Sun: by appointment; Thurs & Friday: Pastor's Days Off.

Church Secretary's Office Hours: Mon, Tues & Fri: 9:00 am – 12:00 pm Church Office Phone: 914-271-4632 Pastor's Phone: 914 863-1601

http://www.oursaviourcroton.org

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Our Saviour

Your Saviour Our Saviour

